



## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Friday, 28th March, 2008, at 10.00 am**  
**Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Paul Wickenden**  
Telephone **(01622) 694486**

*Tea/Coffee will be available from 9:45 am*

#### **Membership (17)**

- Conservative (12): Lord Bruce-Lockhart (Chairman), Mr A R Chell, Mr B R Cope,  
Mr A D Crowther, Mr J Curwood, Mrs S V Hohler,  
Mr G A Horne MBE, Mr R A Marsh, Mr R J Parry, Dr T R Robinson,  
Mr R Tolputt and Mrs E M Tweed
- Labour (4): Mr M J Fittock (Vice-Chairman), Mrs C Angell, Ms A Harrison and  
Mrs E D Rowbotham
- Liberal Democrat (1): Mr D S Daley

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

<b>Item No</b>		<b>Timings</b>
1.	Substitutes	
2.	Declarations of Interests by Members in items on the Agenda for this meeting.	
3.	Minutes - 8 February 2008 (Pages 1 - 20)	
4.	Health services in Dover	10:10- 10:20 am
<b>Healthcare Commission Annual Health Check</b>		
5.	Dartford & Gravesham NHS Trust	10:20- 11:00 am

Mark Devlin, Chief Executive and Susan Acott, Director of Performance & Service Development and Director Lead for Governance will be in attendance for this item.

**Break 11:00-11:10 am**

6. Maidstone & Tunbridge Wells NHS Trust 11:10-11:50 am  
Glenn Douglas, Chief Executive and Christina Edwards, Acting Chief Nurse will be in attendance for this item.
7. Eastern & Coastal Kent Primary Care Trust 11:50 am-12:30 pm  
Lynne Selman, Director of Citizen Engagement & Communications, Karen Benbow, Assistant Director Assurance and Debra Vidler, Head of Standards for Better Health will be in attendance for this item.

**Break 12:30-12:40 pm**

8. Conclusions & Recommendations 12:40-1:00 pm
9. Update on Local Involvement Network (LINK) 1:00-1:10 pm
10. Date of next programmed meeting – Friday 9 May 2008  
Council Chamber, Sessions House, County Hall, Maidstone commencing at 10:00 am

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**18 March 2008**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*